

# The Marty Missive

# Sons of confederate veterans

Col. D. H. Lee Martz Camp Ten, Harrisonburg VA

Volume 16, Issue 1 January 2015

To you, Sons of Confederate Veterans, we will commit the vindication of the Cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations.

Lt. General Stephen Dill Lee, New Orleans, 25 April 1906

## Adjutant's Report

The November 2014 monthly meeting of the Col. D. H. Lee Martz Camp #10, Sons of Confederate Veterans, was held on the 24th at the Rockingham County administration center. The adjutant had taken attendance as members arrived with the following present; Casey Billhimer, Rod Clark, Leonard Derrer, Randy Fix, Dan Goodson, Delaney Hopkins, David Loker, Carl Marshall, Matt Miller, Lloyd Monger, Wayne Orebaugh, Michael Rhodes, Joseph Shirkey, Will Shirkey, Lloyd Sprinkle, Timothy Turner, Philip Way and Robert Weatherholtz.

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## Lee-Jackson-Maury Luncheon

Many thanks to the Turner Ashby Chapter UDC
President Linda Ridder welcomed guests, SCV Army of
Northern Va Cmdr Frank Earnest was the guest
speaker, guests enjoyed lunch and a silent auction.





Commander Philip Way called the meeting to order at 7:00 pm. Chaplain Lloyd Sprinkle gave the invocation. The Camp gave the pledge of allegiance to the United States flag. Salutes were given to the Virginia and Confederate flags.

Robert Weatherholtz moved to accept the October adjutant's report as printed in the November newsletter. Motion was seconded and passed.

Treasurer Lloyd Monger read the treasurer's report for September, October and November. Dan Goodson moved to accept the report as read. Motion was seconded and passed.

## Officer Reports:

#### Commanders Communications/Orders:

Commander Philip Way commented that he thought the Camp finished the year strongly; the Camp picnic was very successful with great attendance, ten new stones were installed at Woodbine with more ordered and the Camp had supported the Martz portrait restoration and Clerk of the Court Chaz Evans-Haywood has given the Camp images of the restored portrait and rights to use them. Rod Clark moved that the Camp have one large print of the Martz portrait made for the Camp. Motion was seconded and passed.

Lt. Cmdr. Wayne Orebaugh asked if there were any update on Quartermaster Tom Yeakle. It was reported that he was in a waiting period to get his license back to attend meetings.

Adjutant Turner reported on membership renewals and that they began late but were processed pretty smoothly. Four members had not renewed for various reasons.

Rod Clark thanked adjutant Turner for providing the refreshments for the Martz centennial memorial service.

Continued at right

#### Committee Reports:

*Membership:* There were two new applicants for Camp 10 membership in attendance. During membership discussion Rod reminds everyone that due to the recent vote one applicant is under eighteen and does not owe Camp dues.

Due to another person interested in an associate membership discussion was held on associate memberships in Camp 10. Rod Clark moved that dues for associate memberships in Camp 10 ten dollars annually or one hundred dollars for life. Motion is seconded and passed.

**Programs and Publicity:** Cmdr. Way said that April we be upon us quickly and we need to start thinking about a program now and asked Camp members to think about it and bring ideas for an April Woodbine dedication to the January meeting.

**Coaling:** Committee disbanded. Site now under CWPT responsibility.

Turner Ashby Monuments: Rod reported that he and Brandon need to blow leaves at the Turner Ashby monument and the magnolias need to be wrapped soon. Rod moved that one hundred dollars from the Turner Ashby UDC given for monument maintenance be put in the general fund. Motion was seconded and passed.

*CW Trust:* Rod Clark reported that he had spoken to the new battlefield director at the Civil War roundtable and had a good first impression.

*UDC:* The UDC Lee-Jackson-Maury luncheon is Sunday January 11<sup>th</sup>, 12:30 pm at Pano's Restaurant in Harrisonburg.

Dan Goodson moved to close the meeting. Motion was seconded and passed.

Chaplain Sprinkle gave a benediction and the meeting was adjourned.

Respectfully submitted by Adjutant Tim Turner





## Camp #10 Calendar

#### **January**

CAMP MEETING MONDAY 26<sup>th</sup> 7:00 pm

ROCKINGHAM COUNTY ADMINISTRATION BUILDING

#### **February**

CAMP MEETING
MONDAY 23<sup>RD</sup> 7:00 PM

ROCKINGHAM COUNTY ADMINISTRATION BUILDING

#### March

CAMP MEETING
MONDAY 23<sup>RD</sup> 7:00 PM
ROCKINGHAM COUNTY ADMINISTRATION BUILDING

#### April

VIRGINIA DIVISION CONVENTION FRIDAY - SUNDAY, APRIL 17-19<sup>TH</sup> COLONIAL HEIGHTS

CAMP MEETING
MONDAY 27<sup>th</sup>
DEDICATION CEREMONY FOR REPLACED STONES
DETAILS TO BE ANNOUNCED
ROCKINGHAM COUNTY ADMINISTRATION BUILDING

# On the Web

SCV 2015 Virginia Division Convention

http://www.scvva.org/docs/2015%20VA%20Division%20Convention%20Schedule.pdf

# 2015 to Bring Confederates, Cyclists, Scientists to Richmond

http://www.styleweekly.com/richmond/2015-to-bringconfederates-cyclists-scientists-torichmond/Content?oid=17398||

#### Saving General Lee

http://www.theimaginativeconservative.org/20l5/0l/saving-general-lee-2.html



Woodbine Cemetery Flag Days 2015

**January 16:** Lee-Jackson Day

#### April 17:

Virginia's Secession from the Union

## April 27:

Confederate Memorial Day

#### May 25:

American Memorial Day

#### June 6:

Death of Turner Ashby

#### November 11:

Veteran's Day

#### From The Editor

This is your newsletter. Any item of interest to the members of the Camp will be included. The right to make minor edits, if necessary, is reserved; this will obviously be kept to a minimum and only when absolutely necessary.

The deadline for submissions is ten (10) calendar days before the next monthly meeting.

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