



*The Martz Missive*  
Sons of Confederate Veterans  
Col. D. H. Lee Martz Camp 10, Harrisonburg VA



Volume 18, Issue 1

February 2017

*To you, Sons of Confederate Veterans, we will commit the vindication of the Cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations.*

*Lt. General Stephen Dill Lee, New Orleans, 25 April 1906*

### Adjutant's Report

The Col. D. H. Lee Martz Camp 10 of the Sons of Confederate Veterans held their January 2017 meeting on the 23<sup>rd</sup> at the Rockingham County Administration Center. The adjutant had taken attendance as members arrived with the following present; Todd Biller, David Cash, Rod Clark, Leonard Derrer, Jerry Giles, Steven Layman, Lloyd Monger, Michael Rhodes, Lloyd Sprinkle, Timothy Turner, Philip Way, Walter Wilson and Thomas Yeakle. Commander Philip Way called the meeting to order at 7:03 p.m. Chaplain Lloyd Sprinkle gave the invocation.

*Continued page 2*

### Historical Program on Johnson's Island Prison

Monday, February 27, 7 PM

A Union Prison designed to hold Confederate officers captured during the War Between the States.

Rockingham County Administration Building, located at the corner of N. Main St. and Gay St., Harrisonburg, VA.

Free and open to the public. Hosted by Col. D.H. Lee Martz Camp 10 - S.C.V.

Presented by Virginia Division S.C.V. Treasurer, William J. "Bill" Graham III



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### INSIDE THIS ISSUE

- 1 February Program
- 1 Adjutant Report
- 3 Virginia Division Convention
- 3 January Event Pictures
- 4 Flag Days
- 4 Camp Calendar

Continued from page 1

Camp members gave the pledge of allegiance to the American flag and salutes to the Virginia and Confederate flags.

Todd Biller moved to accept the November adjutant's report as printed in the December newsletter. Motion was seconded and passed.

Treasurer Lloyd Monger read his report for December and January.

### **Officer Reports:**

#### ***Commanders Communications & Orders:***

Commander Way reported that he had spoken with Stephen Ritchie to see if he was available to speak at the April Meeting.

He also reminded everyone that Camp officer elections are coming up in June and members should consider service as an officer. Members interested should give notice for nominations in May.

***Officer Reports:*** Adjutant Turner reported on the new National SCV three and five year renewal options and that he had expressed concerns of additional renewal confusion to the Virginia State adjutant Mr. Greg Mays and whether the state was taking steps to limit issues.

***Programs & Publicity:*** Commander Way reminded everyone that there is a program scheduled for February.

Rod Clark said that Camp 10 member Michael Rhodes had spoken about the Brock's Gap Cavalry at the January Civil War Roundtable and it would be a good talk for a camp meeting.

***Headstones, Marker & Monuments:*** Rod Clark stated that he should be able to pick up the replacement stones for Woodbine soon. There are 11 which include the scheduled 10 replacements plus 1 for the recently stolen stone. He said that Mike

Rinker had proposed several options for a stone for the unknown Confederate burial behind Eagle Carpet.

***UDC:*** Phil reported that the food was excellent at the UDC sponsored Lee-Jackson-Maury and that he had sent Ms. Linda Ridder a thank you note for the Camp.

***Old Business:*** After discussion about camp meeting promotions, Walter Wilson volunteered to check about purchasing a box of SCV hats for a monthly giveaway. Cmdr. Way said that Teresa Lamb had not sent any information yet about speaking to the Camp about the Order of the Rose.

***New Business:*** Walter Wilson spoke on the Capital Region Land Conservancy and that it has the Malvern Hill farm under contract for 6.5 million dollars. It has been hypothesized that the July 1 1862 battle there was the impetus for President Lincoln to draft the Emancipation Proclamation.

Cmdr. Way reported on the Monday morning show "Breaking Through" and their reporting on the Confederate issues.

Todd Biller reported that Norlan had received a letter from the highway department that the Adopt-A-Highway agreement for Camp 10 was about to expire. With no time to bring it to a vote he renewed the commitment.

Todd Biller moved that the Camp reimburse Tim Turner for purchasing the latest SCV member register book. Motion seconded and passed.

David Cash moved to adjourn the meeting. Motion seconded and passed. Chaplain Sprinkle gave the benediction and the Commander declared the meeting adjourned.

Respectfully submitted by  
Adjutant Tim Turner.



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## Virginia Division 2017 Annual Convention and Reunion General Information

The John M. Jordan Camp # 581 is pleased to host the 2017 Virginia Division Convention and Reunion. The Convention will be held April 21-23, 2017 at the historic Berry Hill Resort and Conference Center, 3105 River Road, South Boston, Virginia 24592. Berry Hill is the ancestral home of the Bruce family with deep ties to the War Between the States. The main house is considered to be one of Virginia's finest examples of Greek Revival Architecture and is on the National Register of Historic Places.

We feel fortunate to be hosting the convention at such an exclusive and historic venue and have coordinated, with management, arrangements with regard to the displaying of flags of the Confederate States of America. CSA flags may be displayed in those areas (rooms) rented or contracted for the exclusive use of the Sons of Confederate Veterans. Those areas and rooms are noted on the schedule of events.

Camps are welcome to display their camp flag in the main conference room during the convention (remember to bring your stand). Compatriot Stanley Foster of the Charlotte County Grays Camp 1964 will be coordinating the color guard processional march at the opening ceremonies. If you wish to take part in the color guard, let Stanley know, telephone 434-735-8415.

All the members of the John M. Jordan Camp 581 hope you will enjoy your trip to South Boston and Halifax County and will make every effort to assist in any way possible. We look forward to seeing you in April.

<http://iohnmjordanscv.org/docs/SCV-Convention-2017-Documents.pdf>

### January Event Pictures

Camp 10 Commander Philip Way with greetings and remarks at the January 7<sup>th</sup> Lee-Jackson-Maury luncheon hosted by the Turner Ashby UDC Chapter 162



Camp 10 member Carson Via and daughter participate in the Lee-Jackson Day parade January 15<sup>th</sup> in Lexington Virginia.



## Camp #10 Calendar

### **February**

CAMP MEETING

SPEAKER: WILLIAM J. "BILL" GRAHAM III

TOPIC: JOHNSON'S ISLAND PRISON

MONDAY 27<sup>TH</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)

### **March**

CAMP MEETING

MONDAY 27<sup>TH</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)

### **April**

VIRGINIA DIVISION CONVENTION

APRIL 21-23

BERRY HILL RESORT AND CONFERENCE CENTER  
SOUTH BOSTON, VIRGINIA

MEMORIAL SERVICE AT WOODBINE CEMETERY

MONDAY 24<sup>TH</sup> 6:00 PM (TENTATIVE)

CAMP MEETING

SPEAKER: STEPHEN L. RITCHIE (TENTATIVE)

MONDAY 24<sup>TH</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)

### **May**

CAMP MEETING

MONDAY 22<sup>ND</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)

### **June**

CAMP MEETING

MONDAY 26<sup>TH</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)

### **July**

NATIONAL SCV REUNION

JULY 18-23, 201

MEMPHIS, TN

CAMP MEETING

MONDAY 24<sup>TH</sup> 7:00 PM

[ROCKINGHAM COUNTY ADMINISTRATION BUILDING](#)



## **Woodbine Cemetery Flag Days 2017**

**January 13:**

*Lee-Jackson Day*

**April 17:**

*Virginia's Secession from the Union*

**April 24:**

*Confederate Memorial Day*

**May 29:**

*American Memorial Day*

**June 6:**

*Death of Turner Ashby*

**November 11:**

*Veteran's Day*

#### **From The Editor**

This is your newsletter. Any item of interest to the members of the Camp will be included. The right to make minor edits, if necessary, is reserved; this will obviously be kept to a minimum and only when absolutely necessary.

The deadline for submissions is ten (10) calendar days before the next monthly meeting.

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